

DEADLINES

FRIDAY 3 PM

- AGRI-BUSINESS
- ANNOUNCEMENT
- EMPLOYMENT
- GARAGE SALE
- MERCHANDISE
- REAL ESTATE RENTALS
- RECREATION
- SERVICES
- TRANSPORTATION

Agri-Business

WATSON REG. POLLED HEREFORDS

- SERVICE AGE BULLS
- SEMEN TESTED
- OPEN & BRED HEIFERS

417-962-3759 • CABOOL

Announcements

No Hunting 150

Dana Reese
10798 Hwy 5
Grovespring

James Millsap
4226 Bush Dr
Hartville, MO
Duncan Smith
417-349-5630

Homestead



Homestead For Sale

Looking for a place to homestead and raise your children in a peaceful, safe location? This is it! +/- 5 acres in Douglas County, about a thirty minute drive to either Mountain Grove or Cabool. Shared well, very good water. This well built home has 2 bedrooms, one bath and a wonderful upstairs space with beautiful view. Could be used as a sunroom, study/office or a space to exercise. Solid concrete foundation and metal roof installed in 2017. Wood fired heat pump for heating as well as new split units for heating and cooling. Call Jeff, 417-349-5761.

Help Wanted

ACCEPTING APPLICATIONS!



**Starting Pay
\$18.00 per hour**

Hutchens Industries is accepting applications for welding, assembly, and machine operator manufacturing positions at our Mansfield Facility. Health Insurance, Life, and 401K Benefits

APPLY ONLINE AT

HUTCHENSINDUSTRIES.COM/CAREERS OR

APPLY IN PERSON

HUTCHENS INDUSTRIES

Monday – Thursday 6:30am-4:00pm
at 898 E. Commercial Street, Mansfield, MO, 65704

For Sale



**2007 Honda Element
Nice Car, Front Wheel
Drive, Needs Motor
\$350.00/OBO
417-741-2371**

No Hunting 150

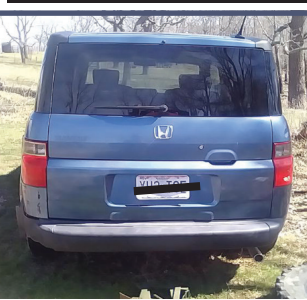
**Ramona Lough
& Alan Barlow**
959 Covey Rd.
Mountain Grove
**Monier Children
Farm**

(Off of Manier Drive
in Hartville)
Kevin Vega
6364 Boyer Rd
Hartville, MO
Michelle Russell
5868 Highway 5
Hartville, MO
Hank Oldham
6472 Boyer Rd
Hartville, MO

No Trespassing 150

James Busta
Homestead

For Sale



**2007 Honda Element
Nice Car, Front Wheel
Drive, Needs Motor
\$350.00/OBO
417-741-2371**

No Trespassing 150

7255 Grimes Mill Dr
Mtn Grove, MO
James Millsap
4226 Bush Dr
Hartville, MO
**Ramona Lough
& Alan Barlow**

959 Covey Rd.
Mountain Grove
**Monier Children
Farm**
(Off of Monier Drive
in Hartville)
Kevin Vega
6364 Boyer Rd
Hartville, MO
Hank Oldham
6472 Boyer Rd
Hartville, MO

Homestead

Puppies For Sale

**Pure
Pomeranians
For Sale**
Pictures
Upon
Request
417-701-4052

For Rent

Apartment-Mtn Grove
Furnished Studio Apts.
\$400/week or
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&
1BR and 1BA
Apartments w/ electric,gas,
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\$780 deposit)
April-703-408-7189

Services

**References
Available**

**RetiredManlooking
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- >Carpentry
- >Windows
- >Doors
- >Power Washing
- >Siding
- >Home Repairs
- >Deck Construction

**417-259-0636/
417-259-3487**

Services Offered

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Tree Removal
Joe Calus
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Mtn. Grove

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Tree Service. 417-543-4229

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**Bricklaying &
Stone Masonry**

**Masonry & Chimney
Repairs**

417-217-0390

Brushhogging

**Joe's Custom
Brushhogging**

Norwood, Macomb,
Mansfield, Hartville

417-349-1756

Wanted

WANTED

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Mtn. Grove

**wrightcounty
journal.com**

Help Wanted

Intercounty Electric Cooperative Association (IECA)
has an opening for

Apprentice Linemen/ Journeyman Lineman

The positions are non-exempt. The positions will begin in Licking but you must be able to work at any of the IECA locations based upon need at time of hiring and may be relocated at any time during employment.

The primary job duties will be to assist crews with building near energized lines, operation of various types of equipment, climbing poles, setting transformers, and troubleshooting underground and overhead distribution systems.

Applicants are required to have a high school diploma or equivalent. Apprentice Linemen shall have certification of completion of an approved electrical lineman apprentice program or applicable/comparable experience.

Applicants selected must successfully complete a pre-employment drug screening, pre-employment background check, and a post-offer WorkSTEPS functional employment test.

An application and complete job descriptions can be found at www.ieca.coop under Employment Opportunities or picked up from the Licking district office, located at 102 Maple Ave., Licking, Missouri. To be considered, a completed application must be submitted to IECA before 5:00 pm, Wednesday, August 19, 2026.

IECA is an Equal Opportunity/Affirmative Action employer. All qualified applicants will receive consideration for employment without regard to sex, race, color, religion, national origin, age, marital status, political affiliation, sexual orientation, gender identity, genetic information, disability or protected veteran status. We are committed to providing a workplace free of any discrimination or harassment.



**Intercounty Electric
Cooperative Association**

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Statewides



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HOME REMODELING

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The bathroom of your dreams in as little as 1 day. Limited Time Offer - \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-866-460-1048

Statewides

SunSetter. America's Number One Awnning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-844-632-2169

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-844-713-4600 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

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Olishan Foundation Solutions. Your trusted foundation repair experts since 1933. Foundation repair. Crawl space recovery. Basement waterproofing. Water management and more. Free evaluation. Limited time up to \$250 off foundation repair. Call Olishan 1-888-437-7797

Does your basement or crawl space need some attention? Call Thrasher Foundation Repair! A permanent solution for waterproofing, failing foundations, sinking concrete and nasty crawl spaces. FREE Inspection & Same Day Estimate. \$250 off ANY project with code GET250. Call 1-855-460-1476

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HELLO SUNSHINE

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Upgrade your gutters this summer! LeafFilter blocks out common debris.

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Save Summer Sale

Save up-to*

35% Off Promo code: 285

+ Free gutter inspection, quote good for 1 year

Call 1-844-713-4600

*Promotional offer includes 25% off plus an additional 10% off for qualified veterans and/or seniors. Cannot be combined with other offers. See representative for full warranty details. AZ 9609000005, AZ 9609000005, AZ 9609000005, CA 9609000005, CT 9609000005, DC 420295E-H, FL 9609000005, GA 420295E-H, ID 9609000005, IL 420295E-H, IN 420295E-H, IA 420295E-H, KS 420295E-H, KY 420295E-H, LA 420295E-H, MA 420295E-H, MD 9609000005, ME 9609000005, MI 9609000005, MN 9609000005, MO 9609000005, MT 9609000005, NE 9609000005, NH 9609000005, NJ 9609000005, NM 9609000005, NV 9609000005, NY 9609000005, OH 9609000005, OK 9609000005, OR 9609000005, PA 9609000005, RI 9609000005, SC 9609000005, SD 9609000005, TN 9609000005, TX 9609000005, UT 9609000005, VA 9609000005, VT 9609000005, WA 9609000005, WI 9609000005, WY 9609000005. Promotion exp 8/31/2026.

Intercounty Electric Cooperative Association (IECA)
has an opening for a

Full-Time Mechanical Saw Equipment Operator

This position is non-exempt and will be located in Licking Missouri.

The primary job duties will be to perform routine, entry-level duties related to the maintenance, construction, and service of right-of-way for power lines. Responsibilities are performed under direct supervision.

Applicants are required to have a high school diploma or equivalent. Applicants must be able to operate daily heavy equipment, and tree trimming, including trucks, aerial lift trucks, trimmer, winch, tractor with bush hog, chain saw, pole pruner, and brush chipper. The operator will ensure all safety guidelines are followed including proper use of safety equipment including personal protective equipment (PPE).

Applicants selected must successfully complete a pre-employment drug screening, pre-employment background check, and a post-offer WorkSTEPS functional employment test. Must have a CDL Class A driver license or be able to obtain one within 6 months of employment.

An application and complete job description can be found at www.ieca.coop under Employment Opportunities or picked up from the Licking district office, located at 102 Maple Ave., Licking, Missouri. To be considered, a completed application with resume must be submitted to IECA before 5:00 pm, Friday, August 14, 2026.

IECA is an Equal Opportunity/Affirmative Action employer. All qualified applicants will receive consideration for employment without regard to sex, race, color, religion, national origin, age, marital status, political affiliation, sexual orientation, gender identity, genetic information, disability or protected veteran status. We are committed to providing a workplace free of any discrimination or harassment.



**Intercounty Electric
Cooperative Association**

• Your Touchstone Energy® Cooperative

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Wright County
Notice Of Tax Certificate Sale

I, Shelly Chadwell, Collector of Revenue within and for Wright County, Missouri, hereby give notice as provided in Chapter 140, Section 140:170 of Revised Statutes of Missouri for 2006, that I shall offer for sale the hereinafter described lots and lands to discharge taxes, interest and charges which may be due hereon the State of Missouri for delinquent taxes on real estate at the Courthouse in Wright County on the 4th Monday, the 24th day of August 2026, commencing at 10:00 A.M. of said day and continuing from day to day thereafter until all are offered.

The land and lots are to be sold under the description as listed and the amounts shown as due for each year represents The total amount of taxes, interest and costs. The certificate will be issued covering as much of said charges, which are due thereon at The time of The sale. More exact descriptions are available at the Assessor's Office.

Notice to Bidders:
An affidavit must be completed in the Collector's Office prior to bidding. This affidavit may be completed, signed and notarized at the County Collector's Office one week prior to the sale.

TIME OF SALE: 10:00 A.M.

OWNER AND DESCRIPTION

The Wright County Collector makes no guarantees nor implies any guarantees concerning title, liens or encumbrances on any of the properties offered for sale.

2026 Delinquent Tax Certificate Sale List

Acct No.: 0000000474 Parcel No.: 05-8.0-34-0-000-006.00 MC CLAIN, CHARLES R 10278 KLONDIKE RD NIANGUA, MO 65713	40.29 Acres Sec: 34 Twn: 32 Rng: 16 SE SE	2025: \$33.51 2024: \$37.17 2023: \$51.37 Publ.Fee: \$65.00 Total Due: \$187.05
Acct No.: 0000000498 Parcel No.: 06-2.0-03-0-000-001.00 MC CLAIN, CHARLES 10278 KLONDIKE RD NIANGUA, MO 65713	73.37 Acres Sec: 03 Twn: 31 Rng: 16 NE ALL LYING NORTH OF ROAD	2025: \$283.06 2024: \$326.46 2023: \$339.96 Publ.Fee: \$65.00 Total Due: \$1,014.48
Acct No.: 0000000955 Parcel No.: 07-9.0-32-0-000-003.00 FOWLER, CHARLES W. & COREAN 10936 HWY AA GROVESPRING, MO 65662	9.63 Acres Sec: 32 Twn: 31 Rng: 15 PT S2 SE (SEE DEEDS)	2025: \$806.85 2024: \$855.07 2023: \$982.93 Publ.Fee: \$65.00 Total Due: \$2,709.85
Acct No.: 0000001355 Parcel No.: 09-5.0-21-0-000-017.00 NAUGLE, MALLORY & ANDREW 9755 PEACEFUL ACRES CIR UNIT 20 BEGGS, OK 74421-	0.49 Acres Sec: 21 Twn: 31 Rng: 13 LOTS 4, 5 & 6, BLOCK 1, SULLIVANT'S ADDITION TO MA NES (7472 MAIN R D)	2025: \$96.82 2024: \$112.13 2023: \$136.34 Publ.Fee: \$65.00 Total Due: \$410.29
Acct No.: 0000001819 Parcel No.: 12-1.0-02-0-000-007.00 MERCHANT, STACEY & VIRGINIA 8312 HWY JJ MOUNTAIN GROVE, MO 65711	9.52 Acres Sec: 02 Twn: 30 Rng: 13 NE SE ALL W315' (EXC: ROADS)	2025: \$532.81 2024: \$621.35 2023: \$714.07 Publ.Fee: \$65.00 Total Due: \$1,933.23
Acct No.: 0000003655 Parcel No.: 18-2.1-03-0-000-010.00 SYBERT, SHANNON PO BOX 323 HARTVILLE, MO 65667	61.68 Acres Sec: 03 Twn: 29 Rng: 14 ALL LOTS 1 & 2 NW LYING N OF HWY & W OF PRIVATE RD .(EX BEG INT HWY HH & W LINE LOT 2 SELY ALONG ROW 323' NLY (SEE DEED)	2025: \$395.29 2024: \$482.90 2023: \$559.02 Publ.Fee: \$65.00 Total Due: \$1,502.21
Acct No.: 0000005149 Parcel No.: 21-2.0-04-3-006-002.00 LAWSON, DONNIE R 508 W 3RD ST MOUNTAIN GROVE, MO 65711	0.34 Acres Sec: 04 Twn: 28 Rng: 12 LOT 3 OF BLK 2 OF NORTHVIEW ADD (OAKLAND ST-1143)	2025: \$210.29 2024: \$220.82 2023: \$260.62 Publ.Fee: \$65.00 Total Due: \$756.73
Acct No.: 0000005190 Parcel No.: 21-2.0-04-3-009-015.00 TURNER, JESSE #23 CABOOL APT DR CABOOL, MO 65689	0.15 Acres Sec: 04 Twn: 28 Rng: 12 LOT 3 OF BLK 2 OF NORTHVIEW ADD (OAKLAND ST-1143)	2025: \$190.62 2024: \$196.69 2023: \$233.11 Publ.Fee: \$65.00 Total Due: \$685.42
Acct No.: 0000005206 Parcel No.: 21-2.0-04-3-010-015.00 COLLINS, CHARLES L. 1129 N PARK AVE MOUNTAIN GROVE, MO 65711	0.16 Acres Sec: 04 Twn: 28 Rng: 12 LOT 30, BLOCK 2, NORTHVIEW ADDITION, MTN GROVE (11 29 PARK STREET)	2025: \$186.68 2024: \$193.06 2023: \$228.99 Publ.Fee: \$65.00 Total Due: \$673.73
Acct No.: 0000006145 Parcel No.: 21-2.0-09-3-007-001.00 LARSON, LYNN ANN 500 MORRIS ST MOUNTAIN GROVE, MO 65711	0.34 Acres Sec: 09 Twn: 28 Rng: 12 LOT 8 BLOCK 12 SHORT'S AMENDED PLAT TO NELL'S ADDT TO FYAN	2025: \$230.35 2024: \$243.15 2023: \$286.08 Publ.Fee: \$65.00 Total Due: \$824.58
Acct No.: 0000006241 Parcel No.: 21-2.0-09-3-011-027.00 ALEXANDER, SYLVIA NOREEN 259 E HARKER ST MOUNTAIN GROVE, MO 65711	0.33 Acres Sec: 09 Twn: 28 Rng: 12 LOT 16, SOUTHWOOD ESTATES SUBD, MTN GROVE A PART O F THE NE SW	2025: \$811.94 2024: \$832.95 2023: \$957.99 Publ.Fee: \$65.00 Total Due: \$2,667.88
Acct No.: 0000006590 Parcel No.: 21-3.0-08-1-007-001.01 TAILORED GARDEN SUPPLY LLC C/O JESSIE MEYER (ROBERTSON) 902 E 15TH ST MOUNTAIN GROVE, MO 65711-	0.16 Acres Sec: 08 Twn: 28 Rng: 12 THE E 40' OF THE N 90' OF THE SE OF THE NE & THE E 40' OF THE S 85.5' OF THE SE OF THE NE (SEE DEED)	2025: \$559.38 2024: \$572.64 2023: \$661.02 Publ.Fee: \$65.00 Total Due: \$1,858.04
Acct No.: 0000006642 Parcel No.: 21-3.0-08-1-010-008.00 JOHNSON, MARCELLA 203 NEW GROVE RD SEYMOUR, MO 65746	0.28 Acres Sec: 08 Twn: 28 Rng: 12 LT 9 & E10' LT 10 BLK 4 WEST END ADDITION MOUNTIN GROVE	2025: \$46.19 2024: \$51.88 2023: \$68.14 Publ.Fee: \$65.00 Total Due: \$231.21

Acct No.: 0000006657 Parcel No.: 21-3.0-08-1-011-006.00 GEAN, DAVID 635 W NORTH ST MOUNTAIN GROVE, MO 65711	0.22 Acres Sec: 08 Twn: 28 Rng: 12 LOT 7 OF BLK 2 OF WEST END ADD	2025: \$135.15 2024: \$160.30 2023: \$191.62 Publ.Fee: \$65.00 Total Due: \$552.07
Acct No.: 0000006840 Parcel No.: 21-3.0-08-4-014-006.00 HICKS, GARY L & JANICE M 412 LONG ST MOUNTAIN GROVE, MO 65711	0.42 Acres Sec: 08 Twn: 28 Rng: 12 LT 4 BLK 2 SHORTS LAKESIDE ADDITION MOUNTAIN GROVE	2025: \$299.99 2024: \$317.84 2023: \$371.13 Publ.Fee: \$65.00 Total Due: \$1,053.96

Acct No.: 0000007292 Parcel No.: 22-2.0-04-0-000-004.02 DAUGARD & DAUGARD 7251 NEWKIRK RD MOUNTAIN GROVE, MO 65711	30.00 Acres Sec: 04 Twn: 28 Rng: 12 PT S1/2 NE 1/4 SEC 4 DAUGARD & DAUGARD (SEE DEED)	2025: \$25.90 2024: \$28.80 2023: \$41.62 Publ.Fee: \$65.00 Total Due: \$161.32
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Acct No.: 0000007321 Parcel No.: 22-3.0-05-0-000-003.00 DAUGARD & DAUGARD, LLC 7251 NEWKIRK RD MOUNTAIN GROVE, MO 65711	28.00 Acres Sec: 05 Twn: 28 Rng: 12 PT NE 1/4 SEC 5 DAUGARD & DAUGARD (SEE DEED)	2025: \$225.01 2024: \$255.66 2023: \$297.56 Publ.Fee: \$65.00 Total Due: \$843.23
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Acct No.: 0000007875 Parcel No.: 23-6.0-13-0-000-025.00 BRADSHAW, HOWARD & DONNA 531 W ELLIS ST NORWOOD, MO 65717	1.22 Acres Sec: 13 Twn: 13 Rng: 13 PT NW 1/4 SEC 13 BRADSHAW, HOWARD & DONNA (SEE DEED)	2025: \$286.75 2024: \$326.84 2023: \$381.16 Publ.Fee: \$65.00 Total Due: \$1,059.75
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Acct No.: 0000007919 Parcel No.: 23-6.0-13-4-009-007.00 HOPPER, LEVI & SARA 553 N CARDINAL NORWOOD, MO 65717	2.30 Acres Sec: 13 Twn: 28 Rng: 14 PT NE SW NW SE ALL THAT PART LYING S OF OLD HWY 60 AND W OF THE OLD OZARK HIGHWAY	2025: \$866.39 2024: \$919.35 2023: \$1,055.86 Publ.Fee: \$65.00 Total Due: \$2,906.60
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Acct No.: 0000008015 Parcel No.: 23-6.0-24-0-000-002.00 COLE, JERRY & TERRI 2214 20TH RD ESBON, KS 66941	0.51 Acres Sec: 24 Twn: 28 Rng: 14 PT NE 1/4 SEC 24 COLE, JERRY & TERRI (SEE DEED)	2025: \$31.00 2024: \$34.56 2023: \$48.35 Publ.Fee: \$65.00 Total Due: \$178.91
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Acct No.: 0000008684 Parcel No.: 24-5.0-16-4-013-007.00 MUSHNIKOV & SEARCY RR 3 BOX 249 AVA, MO 65608	0.31 Acres Sec: 16 Twn: 28 Rng: 15 LOT 3 OF BLK 7, LOT 4 OF BLK 7, LOT 5 OF RR 3 BOX 249 MUSHNIKOV & SEARCY (SEE DEED)	2025: \$407.85 2024: \$444.51 2023: \$507.79 Publ.Fee: \$65.00 Total Due: \$1,425.15
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Acct No.: 0000008710 Parcel No.: 24-5.0-16-4-017-007.00 MILLIGAN, JAMES 213 E MILLER ST MANSFIELD, MO 65704	0.29 Acres Sec: 16 Twn: 28 Rng: 15 LOT 14 BLK 2 OF MILLERS ADD	2025: \$767.75 2024: \$829.90 2023: \$940.00 Publ.Fee: \$65.00 Total Due: \$2,602.65
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Acct No.: 0000008836 Parcel No.: 24-5.0-21-1-006-022.00 MUSHNIKOV, GEORGE S & JAMIE A RR 3 BOX 249A AVA, MO 65608	0.67 Acres Sec: 21 Twn: 28 Rng: 15 LOTS 11, 12 AND 13, BLOCK 2, RITCHIE'S ADDITION TO MANSFIELD	2025: \$1,047.21 2024: \$1,138.52 2023: \$1,286.17 Publ.Fee: \$65.00 Total Due: \$3,536.90
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Acct No.: 0000008840 Parcel No.: 24-5.0-21-1-008-003.00 MUSHNIKOV, GEORGE S & JAMIE RR3 BOX 249 A AVA, MO 65608	0.32 Acres Sec: 21 Twn: 28 Rng: 15 ALL OF BLOCK 3, MEEK'S ADDITION, CITY OF MANSFIELD (EXCEPT EAST 91 FT)	2025: \$1,260.05 2024: \$1,378.77 2023: \$1,557.97 Publ.Fee: \$65.00 Total Due: \$4,261.79
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Acct No.: 0000009611 Parcel No.: 23-6.0-13-0-000-004.02 GLEASON ENTERPRISES, LLC BILLY D GLEASON 8420 PRIDEMORE RD MOUNTAIN GROVE, MO 65711	1.95 Acres Sec: 13 Twn: 28 Rng: 14 PT SW NE DESC:BEG AT SW COR OF NW SE N0-51' E1838. 39' TO INT OF CTR LINE OLD HWY E & NLY ROW OF NEW HWY 60 S89-O(SEE DEED	2025: \$268.58 2024: \$2,024.91 2023: \$2,173.88 Publ.Fee: \$65.00 Total Due: \$4,532.37
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Acct No.: 0000009798 Parcel No.: 07-9.0-30-0-000-004.01 MONTGOMERY, JENNIFER 1685 MANDRAKE LN NIANGUA, MO 65713-	2.50 Acres Sec: 30 Twn: 31 Rng: 15 W1/2 E1/2 NE NW SW (MANDRAKE PONDS - PARCEL G)	2025: \$43.13 2024: \$49.13 2023: \$64.98 Publ.Fee: \$65.00 Total Due: \$222.24
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Acct No.: 0000009804 Parcel No.: 04-7.0-26-0-000-007.01 FOWLER, CHARLES & COREAN 10936 HWY AA GROVESPRING, MO 65662	19.95 Acres Sec: 26 Twn: 32 Rng: 15 THE NORTH 20 ACRES OF THE E1/2 SW LYING EAST OF HW Y AA	2025: \$832.64 2024: \$875.91 2023: \$1,006.66 Publ.Fee: \$65.00 Total Due: \$2,780.21
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Acct No.: 0000010013 Parcel No.: 15-1.0-01-0-000-001.03 HOBBS, BRYAN 7976 ABRAM ROAD HARTVILLE, MO 65667-	2.50 Acres Sec: 01 Twn: 28 Rng: 15 PT NW 1/4 SEC 1 HOBBS, BRYAN (SEE DEED)	2025: \$204.87 2024: \$228.43 2023: \$269.22 Publ.Fee: \$65.00 Total Due: \$767.52
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Acct No.: 0000010964 Parcel No.: 24-5.0-21-1-008-018.03 MUSHNIKOV, GEORGE S & JAMIE A RR 3 BOX 249A AVA, MO 65608	0.05 Acres Sec: 21 Twn: 28 Rng: 15 PT OF LOT 4 OF BLOCK 2, NW 1/4 OF SECTION 15, T1N E18 NLY CORNER (SEE DEED)	2025: \$458.24 2024: \$495.09 2023: \$565.33 Publ.Fee: \$65.00 Total Due: \$1,583.66
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Acct No.: 0000011416 Parcel No.: 12-1.0-02-0-000-006.05 COOPER, MICHAEL & CANDY 8220 HWY JJ MOUNTAIN GROVE, MO 65711	4.90 Acres Sec: 2 Twn: 32 Rng: 11 PT NW 1/4 SEC 2 COOPER, MICHAEL & CANDY (SEE DEED)	2025: \$345.14 2024: \$403.18 2023: \$451.67 Publ.Fee: \$65.00 Total Due: \$1,264.99
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NOTICE OF PUBLIC HEARING NOTICE is given that a public hearing will be held by the Board of Aldermen of the City of Mountain Grove, at 5:00 p.m. on the day of August 10 in the year 2026 at City Hall in Mountain Grove Missouri, concerning the matter of the proposed De-Annexation from the City of Mountain Grove of the following described real estate in Wright County, Missouri, to wit: PT SW NE DESC AS BEG 330' W OF NE COR SW NE FOR PO B W650'(S) SE200'(S)	NE130'(S) SE620'(S) N500' TO POB At this public hearing any interested person, corporation, or political subdivision may present evidence regarding the proposed de-annexation. Furthermore, any objections to the proposed de-annexation should be filed, in writing, with the Board of Aldermen of the City of Mountain Grove not later than 14 days after the date if the said public hearing. Done by order of the Board of Aldermen. Rebecca LaFavor City Clerk (8)-5	IN THE CIRCUIT COURT OF WRIGHT COUNTY, MISSOURI PROBATE DIVISION In the Estate of WANDA SUE MILLER, Deceased. Case No. 25WR-PR00052 NOTICE OF FILING OF FINAL SETTLEMENT AND PETITION FOR DISTRIBUTION TO ALL PERSONS INTERESTED IN THE ESTATE OF Wanda Sue Miller, Deceased: You are hereby notified that the undersigned Personal Representative will file a Final Settlement	and Petition for determination of the persons who are the successors in interest to the personal/ real property of the decedent and of the extent and character of their interests therein and for distribution of such property, in the Probate Division of the Circuit Court of Wright County, Missouri, on, September 7th, 2026, or as may be continued by the Court, and that any objections or exceptions to such Final Settlement or Petition or any item thereof must be in writing and filed within twenty days after the filing of such Final Settlement.	Christopher D. Wade Christopher D. Wade, Attorney Wade Law Office, LLC PO Box 698, Ava, MO 65608 417-683-4117 Brenda Miller Personal Representative 2825 Pleasant View Drive Mansfield, MO 65704 Dates of Publication: August 5th, 12th, 19th, and 26th, 2026 (8)-5-12-19-26 NOTICE OF PUBLIC HEARING Wright County Health Department of Wright County will hold a	public hearing to adopt their 2025 tax rate. The meeting will be held at the Wright County Health Department Hartville office at 1:00 p.m., Wednesday, August 12, 2026. The 2025 Assessed Valuations were: \$208,506,380 Real Estate; \$75,099,957 Personal Property; \$283,606,337 Total Valuation. The 2026 Assessed Valuations are: \$212,803,166 Real Estate; \$77,406,451 Personal Property; \$290,209,617 Total Valuation. The 2025 Tax Rate Ceiling was 0.0726. The 2026 Tax Rate Ceiling is 0.0726. (8)-5
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2026 Delinquent Tax Certificate Sale List

Acct No.: 0000012355	4.70 Acres	2025:	\$118.45
Parcel No.: 15-2.0-10-0-000-005.00	Sec: 10 Twp: 29 Rng: 15	2024:	\$176.11
EARLYWINE, LLOYD	PT NE1/4 SW14 & PT NW1/4 SE1/4 BEG AT SW COR NESE - SE 9.74' TO	2023:	\$209.59
655 HIBARGER RD	POB - NE 211.75' - NW 354.85' - NW14 5' TO	Publ.Fee:	\$65.00
HARTVILLE, MO 65667-	ROW RD - NE ALONG ROW TO N LINE NESW - E 788 .24' (SEE SURVEY)	Total Due:	\$569.15
	POB		
Acct No.: 0000012425	24.39 Acres	2025:	\$569.74
Parcel No.: 17-4.2-20-0-000-002.08	Sec: 20 Twn: 29 Rng: 15	2024:	\$618.80
LADD, LARRY & DOROTHY	PT NE1/4 SW14 & PT NW1/4 SE1/4 BEG AT SW	2023:	\$711.62
105 S PINE AVE	COR NESE - SE 9.74' TO	Publ.Fee:	\$65.00
REPUBLIC, MO 65738	POB - NE 211.75' - NW 354.85' - NW14 5' TO	Total Due:	\$1,965.16
	ROW RD - NE ALONG ROW TO N LINE NESW - E 788 .24' (SEE SURVEY)		
	POB		
Acct No.: 0000013481	21.80 Acres	2025:	\$396.16
Parcel No.: 12-1.0-02-0-000-012.02	Sec: 01 Twp: 29 Rng: 15	2024:	\$425.99
SNYDER, JASON	PT NW1/4 SE1/4 BEG AT SW COR NESE - SE 9.74' TO	2023:	\$492.41
8078 HWY JJ	POB - NE 211.75' - NW 354.85' - NW14 5' TO	Publ.Fee:	\$65.00
MOUNTAIN GROVE, MO 65711	ROW RD - NE ALONG ROW TO N LINE NESW - E 788 .24' (SEE SURVEY)	Total Due:	\$1,379.56
	POB		

in the Office of the Recorder of Deeds, Wright County, Missouri, the undersigned Successor Trustee will on August 19, 2026, at 10:00 AM, at the Front Door of the Wright County Courthouse, Hartsville, Missouri, sell at public vendue to the highest bidder for cash:

Tract 4: A parcel of land being a part of the Northwest Quarter (NW1/4) of Section 26, Township 29 North, Range 15 West of the 5th P.M., in Wright County, Missouri, the boundary being more particularly described as follows: Beginning at an existing aluminum capped pin at the Northwest corner of said NW 1/4 of Section 26, thence S01°51'02"W, along the West line of said NW 1/4, 1987.21 feet to an

iron pin for the point of beginning; thence North 01°51'02"E, along said East line of the NW 1/4, 683.66 feet to an iron pin; thence S87°15'57"E, 343.45 feet to an iron pin; thence S01°49'16"W, 678.71 feet to an iron pin; thence N88°05'25"W, 343.76 feet to the point of beginning. Subject to any and all easements, restrictions, reservations and covenants of record. Having rights to Twenty (20) feet wide ingress and egress easement as established in Survey shown on Slide 60 in the County Recorder's Office. Also, having rights to a Forty (40) feet wide ingress and egress easement as shown on Survey by O&M Surveying, LLC, dated September 21, 2023. Bearings are based on the Missouri Coordinate System of 1983, Central Zone. Having rights to a Forty-two (40) feet wide ingress and egress easement being a part of the Northwest Quarter (NW 1/4) of Section 26, Township 29 North, Range 15 West, of the 5th P.M., in Wright County, Missouri, the boundary being more particularly described as follows: Commencing from an existing aluminum capped pin at the Northwest corner of said NW 1/4 of Section 26, thence S88°22'22"E, along the North line of said NW 1/4, 624.07 feet for the point of beginning; thence continuing S88°22'22"E, 40.00 feet; thence S 01°51'02"W, 615.71 feet; thence S88°22'22"E, 655.05 feet; thence S01°45'36"W, 856.05 feet; thence N88°05'25"W, 300.00 feet; thence S01°45'36"W, 522.00 feet; thence N88°05'25"W, 687.74 feet; thence N02°07'09"E, 40.00 feet; thence S88°05'25"E, 647.49 feet; thence N01°45'36"E, 522.00 feet; thence S88°05'25"E, 300.00 feet; thence N01°45'36"E, 775.85 feet; thence N88°22'22"W, 665.11 feet; thence N01°51'02"E, 655.71 feet to the point of beginning, commonly known as 2827 Lois Lane, Mansfield, MO, 65704

subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt

and costs.
First Publication: July 22, 2026.
For more information, visit HYPERLINK "http://www.southlaw.com" www.southlaw.com

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (Casefile No. 252397-1091961).

INVITATION TO BID

Notice is hereby given that the Construction Manager at Risk (CMaR), Greg Crawford Construction Co. will receive sealed bids from qualified subcontractors at the office of the Architect, Ball Architects PC, 650 N Boonville, Suite 200, Springfield, MO 65806 417.866.1904 until 2:00 pm on Tuesday, August 26, 2026, for the:

Addition & Remodel to
Existing Building
Mountain Grove High School
Campus / OMTC Building
Mountain Grove R-III
School District
Wright County, Mountain Grove,
Missouri

Bids will be opened and read aloud at the time of opening.

This bid's scope includes all divisions as described on the drawings & specifications.

Plans, specifications, bid-forms, and Instructions to Bidders are on file and will be available at the Office of the Architect, Ball Architects PC or the office of the CMAA, Crawford Construction on Monday, August 3, 2026 - either hard copy or digital files.

Any questions or inquiries can be sent via email to Chris Ball (cball@jbapc.com) or Blake Hagdorn (bhagdorn@jbapc.com).

Hourly wages, as set forth by the Department of Labor and Industrial Relations and the prevailing wage law will be complied with on this project. The CMar and School Board reserve the right to accept or reject any or all bids and waive any informality in the bidding.

NOTICE OF OFFICE LOCATION CHANGE

Notice is hereby given that the
Wright County Industrial Development Authority
will be moving their PHYSICAL office location to
8715 Old Highway 60, Mountain Grove, MO 65711
MAILING address is P.O. Box 862, Mountain Grove, MO 65711
Office PH: (417)-547-7060
Director's Cell: (417)-259-9932

CITY OF MOUNTAIN GROVE

SURPLUS PROPERTY SALE

SEALED BIDS FOR THE SURPLUS PROPERTY SHALL BE
ACCEPTED AT MOUNTAIN GROVE CITY HALL THROUGH
12:00 pm (NOON) ON AUGUST 19, 2026. ALL TIMELY
SUBMITTED BIDS SHALL BE PUBLICLY OPENED AT CITY HALL
IMMEDIATELY FOLLOWING THE BID DEADLINE.

ALL ITEMS MUST BE PAID AND PICKED UP
NO LATER THAN WEDNESDAY AUGUST 26, 2026

2001 Dodge Ram 1500
1997 Case 1140 Tractor
2014 Jacobsen R311T Rotary Mower
1990 Ford Dump Truck
1987 Allegro Manhole Blower
1994 Case 621B Front End Loader
2001 Dodge Pickup
Three (3) Snow Plows (approx. 1986 models)

Each item shall be sold to the highest responsible bidder, provided the bid for the item is **equal to or greater than its established scrap value**. The City reserves the right to reject any or all bids if doing so is determined to be in the best interest of the City or if the minimum acceptable value is not met.

All items are available for inspection before bidding at the City Shed at 1703 North Main Street.

PUBLIC RELEASE

Attachment F

August 3, 2026

Norwood R-1 School announced its revised free and reduced price policy for school children unable to pay the full price of meals served in schools under the National School Lunch Program and the School Breakfast Program.

Local education officials have adopted the following family-size income criteria for determining eligibility:

Household Size	Maximum Household Income Eligible for Free Meals			Maximum Household Income Eligible for Reduced Price Meals		
	Annually	Monthly	Weekly	Annually	Monthly	Weekly
1	\$20,748	\$1,729	\$399	\$29,526	\$2,461	\$568
2	28,132	2,345	541	40,034	3,337	770
3	35,516	2,960	683	50,542	4,212	972
4	42,900	3,575	825	61,050	5,088	1,175
5	50,284	4,191	967	71,558	5,964	1,377
6	57,668	4,806	1,109	82,066	6,839	1,579
7	65,052	5,421	1,251	92,574	7,715	1,781
8	72,436	6,037	1,393	103,082	8,591	1,983
Each add'l member	+7,384	+616	+142	+10,508	+876	+203

Children from families whose current income is at or below those shown are eligible for free or reduced price meals. Applications are available at the school office. To apply, fill out a Free and Reduced Price School Meals Family Application and return it to the school. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. Applications may be submitted any time during the school year. A complete application is required as a condition of eligibility. A complete application includes: (1) household income from all sources or Food Stamp/TANF case number, (2) names of all household members, and (3) the signature and last four digits of social security number or indication of no social security number of adult household member signing the application. School officials may verify current income or other information provided on the application at any time during the school year.

Foster children may be eligible regardless of the income of the household with whom they reside. Households with children who are eligible under the foster, Head Start, homeless, migrant, or runaway programs should contact the school for assistance in receiving meal benefits. Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) participants may be eligible for free or reduced price meals.

Children who are members of households currently certified as receiving Food Stamps, TANF or FDIPIR are eligible for free meals. To complete an application, the household must provide the names of the children, a statement that the household receives the qualifying benefits, the Food Stamps/TANF/FDIPIR case number, and the signature of the adult household member making application. When known by the school that members of a household are receiving assistance from Food Stamps, TANF or FDIPIR, households will be notified of their children's eligibility for free school meals. If any children in the household were not listed on the eligibility notice or not listed on the application, the household should contact the school to have benefits extended to all children in the household.

If a family member becomes unemployed or if family size changes, the family should contact the school to file a new application. Such changes may make the children of the family eligible for these benefits.

Under the provisions of the policy, the food service clerk will review the applications and determine eligibility. If a parent is dissatisfied with the ruling of the determining official, they may wish to discuss the decision with the hearing official on an informal basis or he/she may make a request either orally or in writing to the Superintendent. Hearing procedures are outlined in the policy. A complete copy of the policy is on file in each school and in the central office where any interested party may review it.

USDA Non-discrimination Statement:

In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, [AD-3027](#), found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410;
2. Fax: (202) 690-7442; or
3. Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Boomers finish in second place



The Boomers, out of Mountain Grove, recently finished in second place in the local 8U Coach Pitch Tournament hosted by the Norwood Summer League. Those pictured include, front row: Eli, Celsee, Kash, Harper and Kathleen. Also pictured are Waylon, Braxton, Bowen, Heston, Coen and Layton. (No last names provided.)

WEDGEWOOD

BY DONNA JONES
WEDGEWOOD COUNTRY CLUB

Congratulations to the 2026 Annual Wedgewood Cat & Dog Tournament Championship winners Sherri Jungferman and Bill Altermatt, of Mountain View. The event was held Saturday and Sunday, July 25-26. Second place went to June Gantner, Hollister, and Doug Jones, Cabool and third place went to Gantner and Gatlin Keeling, of Mountain Grove. The A-Flight winners were Beverly and Carl Hicks, Willow Springs; second place, Linda Benyo and EC West, Willow Springs; and third place, Tara and Landon Snelson, Ava.

Hole prize winners were Closest to the Pin (CTP), hole 2, Gantner, 16’11.5”, and Roger Tune, Houston, 10’10”; CTP, hole 5, Beverly Hicks, 11’ 5”, and Alan Keeling, Mountain Grove, 12’ 3”; CTP, hole 7, Donna Jones, Cabool, 9’2 ½’, and Bob Nevels, Cabool, 9’ 5”, and longest putt, hole 9, Brenda Priester, Washington, 34’.

Hole prizes were provided by the 2026 One Tee sponsors including Cabool Dairy Queen, Cabool Home Center, Cabool Lease, Inc., Cabool Tires Inc., Community First Bank, Dr. David and Debbie Barbe, Dr. Steve Hawkins, Edward Jones Investments, Jack McGowan Auto Sales, Hawkins Home and Lawn, L&R Industries, Legacy Bank & Trust, McPherson Law Center, LLC, Merica Family Dental, Oak Star Bank, People’s Community Bank, River Rock Redi-Mix LLC, Simmons Bank, Stockman’s Bank, Town & Country Bank and Woodpro Cabinetry.

Thank you to all the players that endured the hot, humid weather to play in this annual event. The next Wedgewood tournament is the Cabool Kiwanis Aug. 29 and the Kathy Noirfalise Ladies Sep. 12.

Subscribe to WCJ today!

\$38-1 Year \$26.50-6 Mos.

417-926-5148 or Mail check to PO Box 530, Mountain Grove, MO 65711

Currently Playing:

Moana, Minions & Monsters, The Odyssey, Toy Story 5, Spider-Man: Brand New Day

NEW Showtimes: Friday-6:00 & 9:00 Saturday-12:30 3:30 6:30 Sunday-1:30 3:30

Monday DISCOUNT DAY-6:30 Tuesday-open/ no movies Thur -CLOSED

District Wide Back-to-School Night
Mansfield R-IV will host a back-to-school night for students and their families on Thursday, August 20. Here are some grade specific details:

- Preschool's** open house will be from 5:00-6:00. Parents may bring school supplies and extra clothes at this time.
- Wildier Elementary's** open house will be from 6:00-7:00. Parents and students will learn room assignments, obtain information packets, and meet teachers.
- Middle School (Grades 6-8)** open house will be 5:30-6:30 in the HS gym. Students will be able to pick up schedules, information packets, and meet their teachers.
- High School** open house will be 5:30-6:30. Freshmen orientation will be at 6:30 in the gym.. For enrolled students schedules are available on Lumen. For new students schedules will be issued in the HS office.

High School Freshman Orientation
Mansfield High School will host orientation for freshmen on Thursday, August 20, at 6:30 pm.. Students and parents will meet in the gym. Students will meet their principal and teachers, learn school policies, and discover available activities.

What day does school start?
Classes begin on Monday, August 24. It will be a four day week (no school on Friday).

What time does school start and end?
Elem doors open at 7:40. MS/HS School buildings open at 7:45. Students should not arrive or be dropped off before these times.. Start Times: 8:00 (Elem) and 8:05 (MS/HS). Release Times: 3:40 (Elem) and 3:45 (MS/HS).

How much will breakfasts and lunches cost?
Breakfast is \$1.30 for all students. Lunch for elementary students is \$2.55. Lunch for middle and high school students is \$2.65. Note, Congress did not extend the CARES Act portion for providing free meals so it is important that Free and reduced lunch forms be turned in. These can be found within each child's information packet and on the school website. Only one form needs to be completed per household.

When do students register?
Enrolled students can find their schedules on Lumen. Registration for students new to the district will be August 10-13 from 9:00 a.m.-3:00 p.m. each day.

What should newly-enrolling students bring to registration?
New students will need proof of residency, birth certificate, immunization records, a social security card or state ID documentation, personal contact information, numbers of relatives or friends to contact in an emergency, the full name of parents or guardians, and parents' or guardians' place of employment including address and phone number.

Do students need immunization records? All students in grades K-12 need to be in compliance with state regulations for immunization health records before entering school. Students entering the 8th and 9th grade must receive the following immunization before school starts: Tdap, which contains the pertussis vaccine. Tdap is required for students enrolled in the 8th and 9th grades who have completed the recommended childhood DTaP/DTP vaccination series and have not received a Tdap booster dose within the past two years. Kindergarten immunizations must also be up to date by the first day of classes.

Where do parents get information about school policies, procedures, and current information? All students in grades K-12 have access to a handbook through the district website (www.mansfieldschool.net). Parents should make sure this handbook serves as a reference throughout the school year. Parents should regularly check the district website for postings and new information.

What about transportation?

Visit us on "X" @WrightCo Journal

Wright Spray Foam Insulators, LLC
Commercial & Residential
Call for FREE Estimates!
Ervin Gingerich
(417) 926-2052
B. Eli Yoder
(417) 746-4932
Norwood, Missouri

A hearing will be held at 5:25 p.m., August 10, 2026 at the Mansfield School District Board Room at which time citizens may be heard on the property tax rates proposed to be set by the Mansfield R-IV School District, a political subdivision. The tax rates are set to produce the revenues from the property tax required by the budget for the fiscal year beginning July 1, 2026. Each tax rate is determined by dividing the amount of revenue needed by the current assessed valuation. The result is multiplied by 100 so the tax rate will be expressed in cents per \$100 valuation. (*Estimates reflect the most accurate information at the time of posting. If necessary, changes can be made by the Board of Education at the Tax Rate Hearing.)				
Assessed Valuation (AV) (by categories)	2026-27	2025-26		
Real Estate	\$48,566,460	\$47,313,190		
Personal Property	\$16,100,206	\$15,741,278		
Combined Real Estate & Personal Property	\$64,666,666	\$63,054,468		
Less AV in Tax Increment Financing (TIF)	\$0	\$0		
Adjusted Assessed Valuation on Which Tax Revenue is Received	\$64,666,666	\$63,054,468		
New Construction & Improvements (Included in AV Total above)	\$1,255,730	\$1,735,540		
The following Tax Rates are Proposed by Fund:	Amount of Property Tax Revenues Budgeted (assumes 100% collection)	Proposed Property Tax Rate (per \$100)	Amount of Calculated Property Tax Revenue From Prior Year	Property Tax Rate (per \$100)
Incidental	\$2,065,583	\$3.1910	\$2,010,870	\$3.1891
Teacher	\$0	\$0.0000	\$0	\$0.0000
Debt Service	\$0	\$0.0000	\$0	\$0.0000
Capital Projects	\$0	\$0.0000	\$0	\$0.0000
Total	\$2,065,583	\$3.1910	\$2,010,870	\$3.1891
Total New Revenue (operating funds only):	\$52,643	Board of Education Mansfield Kati Pyle, President Courtne Glenn , Secretary		
New Revenue from New Construction and Improvements:	\$51,524			
New Revenue from Reassessment:	\$1,120			
Percentage of New Revenue from Reassessment:	0.06%			

MANSFIELD R-IV SCHOOL District BACK-TO-SCHOOL in 2026-2027



- One box of Kleenex
- Small bag or backpack (Please label the backpack with your child's name.)

KINDERGARTEN-5TH GRADE
Student's school supplies have been donated by the Mansfield community, the Ann Short Turner Community Center, and local churches. The following items are also recommended:

- K-5: PE Shoes (Please label personal items)
- Kindergarten only: Complete change of clothes (Please label personal items)
- Kindergarten only: ziplock bags (girls sandwich size, boys gallon size)
- One box of Kleenex
- One box of wet wipes

SIXTH GRADE
Student's school supplies have been donated by the Mansfield community, the Ann Short Turner Community Center, and local churches. The following items are also recommended:

- Headphones or earbuds (not wireless)
- Gym clothes & gym shoes with non-marking tread (bring the semester they have P.E.)
- Water Bottle
- Backpack
- 2 poster boards (for social studies)
- Zippered binder w/ 3 folders
- Scientific calculator: Texas Instruments TI 30XA or Casio fx-360 or fx 300ES Plus (we have some in the classroom. This is for 2nd semester)
- *Optional* - Mouse for Chromebooks

SEVENTH AND EIGHTH GRADE
Student's school supplies have been donated by the Mansfield community, the Ann Short Turner Community Center, and local churches. The following items are also recommended:

- Headphones or earbuds (not wireless)
- Gym clothes & gym shoes with non-marking tread (bring the semester they have P.E.)
- Water Bottle
- Backpack
- *Optional* - Mouse for Chromebooks

HIGH SCHOOL

- Pencils & Pens
- Paper
- Headphones (not wireless)
- Supplies lists are posted by individual teachers and listed in each class syllabus.



Contact the transportation director, Pete Vlietstra at 417-924-8816 for questions regarding which bus your student will ride and the timing of various routes. All bus drivers will be at the elementary open house to answer questions.

What are the contact numbers for school officials?
Elementary Principal, Mr. Zak Konyha, 417-924-3289
Middle School Principal, Mr. Joe Garrison, 417-924-8625
High School Principal, Mr. Adam Hill, 417-924-3236
Superintendent, Dr. Clint Hall, 417-924-8458
Special Education Director, Ms. Jena Coberly, 417-924-8014
Transportation Director, Pete Vlietstra, 417-924-8816

2026-2027 School Calendar

August 10-13: New Student Registration 9:00 AM - 3:00 PM
August 13: New Teacher & Staff Orientation
August 18-20: Professional Development Days (Staff Only)
August 20: Back-to-School Night
August 24: First Day of School
September 7: Labor Day (No School)
October 2: Professional Development Day (Staff Only)
October 16: End of 1st Quarter
October 29: Parent/Teacher Conferences 4:00 PM - 7:00 PM
November 23-27: Thanksgiving Break
December 18: End of 2nd Quarter (Dismiss at 1:00)
December 21 - January 1: Christmas and New Year's Break
January 4: First Day of 2nd Semester
February 26: Professional Development Day (staff only)
March 12: End of 3rd Quarter
March 26-29: Easter Break (No School)
May 13: Kindergarten Graduation 6:00 PM
May 13: Eighth Grade Graduation 7:30 PM
May 14: High School Graduation 7:00 PM
May 21: Last Day of School (Dismiss at 1:00)
June 1-24: Tentative Summer School
Fridays that school will be in session: Sept 4, Sept 11, Oct 16, Dec 15, Jan 15, Mar 12, April 2, May 21

School Supply Lists

PRESCHOOL

- A complete change of clothes including socks and underwear in a gallon size Ziploc bag. Please label the outside of the bag with your child's name. (You may also label the clothes.)
- One container of hand sanitizer
- One container of disinfectant wipes, any brand)