

WRIGHT COUNTY LEGALS

**IN THE CIRCUIT COURT OF
WRIGHT COUNTY, MISSOURI
PROBATE DIVISION**

In the Estate of
Ronald William Gurgel,
Deceased.
Estate No. 23WR-PR00064

**NOTICE OF FILING OF
FINAL SETTLEMENT AND
PETITION FOR
DISTRIBUTION****TO ALL PERSONS INTER-
ESTED IN THE ESTATE OF
RONALD WILLIAM GURGEL,
Deceased:**

You are hereby notified that the undersigned Personal Representative will file a Final Settlement and Petition for determination of the persons who are the successors in interest to the personal/real property of the decedent and of the extent and character of their interest therein and for distribution of such property, in the Probate Division of the Circuit Court of Wright County, Missouri, on August 26, 2026, or as may be continued by the Court, and that any objections or exceptions to such Final Settlement or Petition or any item thereof must be in writing and filed within twenty days after the filing of such Final Settlement.

Holly Gurgel
Personal Representative
1500 N. Stonegate Drive
Mountain Grove,
Missouri 65711

Attorneys for Personal
Representative
Allen & Rector, P.C.
Mark E. Rector
P.O. Box 1700
Lebanon, Missouri 65536
Dates of Publication: 8-26, 9-2,
9-9, and 9-16
(8)-26, (9)-2-9-16

**NOTICE OF PUBLIC
HEARING**

NOTICE is given that a public hearing will be held by the Board of Aldermen of the City of Mountain Grove, at 6:00 p.m. on the day of September 14 in the year 2026 at City Hall in Mountain Grove Missouri, concerning the matter of the proposed Annexation into the City of Mountain Grove of the following described real estate in Texas County, Missouri, to wit:

A part of the Southwest Quarter of the Northwest Quarter of Section 10; Township 28 North; Range 12 West; of the 5th P.M., Texas County Missouri, more particularly described as follows: Beginning at the Southwest Corner of said Southwest quarter of the Northwest Quarter to the true place of beginning; thence S 85° 04' 49" E 102.90 feet; thence S 01° 0' 12' 49" W 82.77 feet; thence S 19° 00' 56" E 3283 feet; thence S 01° 0' 14' 48" W 11310 feet to the North right-of-way line of Sunshine Drive, as determined March 2026; thence S 89° 04' 23" E 65.94 feet, and S 89° 0' 18' 52" E 346.89 feet, all along said North right-of-way line; thence N 01° 00' 07" 05" E 624.70 feet; thence N 88° 05' 25" W 526.07 feet to said West line; thence S 01° 0' 11' 19" W 396.18 feet to the true place of beginning. Subject to all easements of record. Description as per Survey C-11535 made by Carmack Surveying and Engineering.

At this public hearing any interested person, corporation, or political subdivision may present evidence regarding the proposed de-annexation. Furthermore, any objections to the proposed de-annexation should be filed, in writing, with the Board of Aldermen of the City of Mountain Grove not later than 14 days after the date if the said public hearing.

Done by order of the Board of

Aldermen.
Rebecca LaFavor City Clerk
(9)-2-9

**NOTICE OF PUBLIC
HEARING**

NOTICE is given that a public hearing will be held by the Board of Aldermen of the City of Mountain Grove, at 6:00 p.m. on the day of September 14, in the year 2026 at City Hall in Mountain Grove Missouri, concerning the matter of the proposed Alley Vacating and Conveyance owned by the City of Mountain Grove of the following described real estate in Wright County, Missouri, to wit:

City-owned Alley is located between 408 E. Front Street & 418 E. Front Street. Vacating that part of an alley being 16 feet wide and 166 feet long and referenced on the Exhibit "A", located in Halliburtons Addition to Fyan, now called Mountain Grove, per Plat Book 2 at Page 45, now Slide 117, Wright County, Missouri

At this public hearing any interested person, corporation, or political subdivision may present evidence regarding the proposed Alley Vacating. Furthermore, any objections to the proposed alley vacating should be filed, in writing, with the Board of Aldermen of the City of Mountain Grove not later than 14 days after the date if the said public hearing.

Done by order of the Board of Aldermen.
Rebecca LaFavor, City Clerk
(9)-2-9

**Mansfield R-IV School
Public Notice**

All responsible public agencies are required to locate, evaluate, and identify children with disabilities who are under the jurisdiction of the agency, regardless of the severity of the disability, including children attending private schools, children who live outside the district but are attending a private school within the district, highly mobile children, such as migrant and homeless children, children who are wards of the state, and children who are suspected of having a disability and in need of special education even though they are advancing from grade to grade. The Mansfield R-IV School District assures that it will provide a free, appropriate public education (FAPE) to all eligible children with disabilities between the ages of 3 and 21 under its jurisdiction. Disabilities include autism, deaf/blindness, emotional disorders, hearing impairment and deafness, intellectual disability, multiple disabilities, orthopedic impairment, other health impairments, specific learning disabilities, speech or language impairment, traumatic brain injury, visual impairment/blindness and young child with a developmental delay.

The Mansfield R-IV School District assures that it will provide information and referral services necessary to assist the State in the implementation of early intervention services for infants and toddlers eligible for the Missouri First Steps program.

The Mansfield R-IV School District assures that personally identifiable information collected, used, or maintained by the agency for the purposes of identification, evaluation, placement or provision of FAPE of children with disabilities may be inspected and/or reviewed by their parents/guardians. Parent/guardians may request amendment to the educational record if the parent/guardian believes the record is inaccurate, misleading, or violates the privacy or other rights of their child. Parents have the right to file complaints with the U.S. Department of Education

or the Missouri Department of Elementary and Secondary Education concerning alleged failures by the district to meet the requirements of the Family Educational Rights and Privacy Act (FERPA).

The Mansfield R-IV School District has developed a Local Compliance Plan for the implementation of State Regulations for the Individuals with Disabilities Education Act (IDEA). This plan contains the agency's policies and procedures regarding storage, disclosure to third parties, retention and destruction of personally identifiable information and the agency's assurances that services are provided in compliance with the General Education Provision Act (GEPA). This plan may be reviewed during regular school hours on days school is in session in the Office of the Superintendent of Schools.

This notice will be provided in native languages as appropriate.
(9)-9

**CITY OF MANSFIELD,
MISSOURI
NOTICE OF PUBLIC
HEARING**

NOTICE IS HEREBY GIVEN that the City of Mansfield, Missouri, will hold a Public Hearing on Thursday, October 8, 2026, at 6:00 p.m. The purpose of the hearing is to consider a proposed change to the City's utility billing penalty policy.

The Public Hearing will be held during the regularly scheduled meeting of the Mansfield City Council at Mansfield City Hall, 122 North Business 60. All interested citizens are invited to attend and provide comments regarding the proposed change.
(9)-9-16-23-30

**IN THE CIRCUIT COURT OF
WRIGHT COUNTY, MISSOURI
PROBATE DIVISION**

IN THE ESTATE OF:
ROBERT WESLEY PREBECK,
Deceased.

Estate No. 26WR-PR00051
NOTICE TO CREDITORS
(Small Estate)

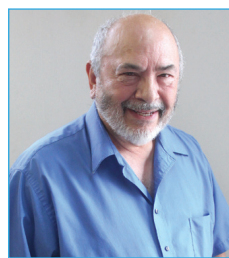
To All Persons Interested in the Estate of ROBERT WESLEY PREBECK, Decedent.

On August 14, 2026, a small estate affidavit was filed by the distributes for the decedent under Section 473.097, RSMo, with the Probate Division of the Circuit Court of WRIGHT COUN-

TY, Missouri.

All creditors of Decedent, who died on November 5, 2025, are notified that Section 473.44, RSMo, sets a limitation period that would bar claims one year after the death of Decedent. A creditor may request that this estate be opened for administration.

Receipt of this notice should not be construed by the recipient to indicate that the recipient may possibly have a beneficial interest in the estate. The nature and extent of any person's interest, if any, may possibly be determined from the affidavit on this estate filed in the Probate Division of the Circuit Court of WRIGHT COUNTY, Missouri.
(9)-9-16

**VOTE FOR
Darrel "Mike"
Swofford**

- Running for Missouri House
of Representatives
District 141

*The "D" in front of my name is for
Democrat and Duty!*

**I cannot stand by and watch the elected
officials continue to forget to do their job for
the rural people in my district in Missouri.**

**Almost 80% of the people knew
Amendments 4 and 5 were bad for the people
of Missouri. Why didn't Jefferson City?**

**I am asking for you to make it right!
My experience as city alderman, Union Shop
Steward, and as a small business owner in the
past qualifies me to serve the people in my
district.**



Paid for by 141 For Swofford Committee

**SHERIFF'S SALE****Real Estate Public Auction**

**September 14th, 2026 at 1:00 p.m.
North Door of Courthouse – Ava, MO**

PROPERTY:

Approximately 123 acres located just off of C Highway in Norwood, Douglas County, Missouri
Acreages and Boundries are Approximate
Buyers Responsibility to determine exact Acreage and Boundry if desired
Contact Wade Law Office, LLC (417-683-4117) for more information.

TERMS: CASH DAY OF SALE

Se-Ma-No Electric Cooperative 81st Annual Meeting

**September 26, 2026
Mansfield, MO**

Drive-Thru Meeting

**Join Us for Se-Ma-No Electric Cooperative's 81st Annual
Members Meeting!**

**We invite you to celebrate 81 years of service, community,
cooperation, and progress.**

**This year's meeting will be held as a drive-thru event, making
it easy and convenient for members to participate.**

Register 8:00 to 10:30

**Registration lines will open at 8:00 a.m. and close at
10:30 a.m. Multiple registration lines will be set up.**

The incumbent directors up for re-election are:

- Western District: Matthew Lamb
- Central District: John Campbell

**East District: Weston Chadwell has been nominated to
run for the open seat.**

Bill Credits & Prizes

**Bill credits are given to every registered member. Additional
door prizes are first come, first served.**



417-924-3291



1827 Highway 5

Mansfield, MO 65746



**An Afternoon with
THE
ISAACS**

**SATURDAY, SEPTEMBER 12
2:00 PM**

★ HISTORIC MOUNTAIN GROVE SQUARE ★

FREE CONCERT **CONCESSIONS AVAILABLE** **BRING A LAWN CHAIR**

IN CASE OF INCLEMENT WEATHER, CONCERT WILL BE
MOVED TO SHETLER'S EVENT CENTER -
NORTH OF WALMART ON HWY 95